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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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of

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|                        |                |
|------------------------|----------------|
| Application Number     | to be assigned |
| Filing Date            | April 2, 2004  |
| First Named Inventor   | Gary L. Bush   |
| Art Unit               |                |
| Examiner Name          |                |
| Attorney Docket Number | GLB002         |

**U. S. PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
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|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |  |   |
| SS                    |                          | US- 3,976,726                            | 08-24-1976                     | Johnson  |   |
|                       |                          | US- 4,064,852                            | 12-27-1977                     | Fulenwider   |   |
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|                       |                          | US-                                      |                                |  |   |
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**FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Foreign Patent Document   | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T <sup>3</sup> |
|-----------------------|--------------------------|---|-----------------------------------|--|---|----------------|
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|                           | <b>Art Unit</b>             |               |   |                               |        |
|                           | <b>Examiner Name</b>        |               |   |                               |        |
| <b>Sheet</b>              | 2                           | <b>of</b>     | 2 | <b>Attorney Docket Number</b> | GLB002 |

**OTHER PRIOR ART–NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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| SS                 |                       | JOHNSTON et al. "Branching Ratio in the F+HD Reaction: ...", J. Chem. Phys. Vol 94 No. 4, 2-15-1991   |                |
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